

BEFORE THE NOTARY PUBLIC, SUNABEDA

54AA 987875

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATHION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF THE CHAIRPERSON / COUNCILOR SUNABEDA MUNICIPALITY OF KORAPUT DISTRICT.

For the Office of Councilor, Ward No. _

For the Office of Chairperson, Councilor, Sunabeda Municipality (Strikeout whichever is not applicable)

1. Dr. Rajandra Kumer Pot 24, son/daughter/ wife of Sri Pracert Poolig Aged about 49 years, resident of Att Nandaput Road Samulaguda, Politic Semilaguda Dist.- Koraput (Odisha), PIN- .7.6.9036....., (mention pull postal address), a candidate at the above election, hereby solemnly affirm and state on oath as under-

) I have married one and have only one spouse living whose name is Sri/Smt. Swa pna Pata a (2) I have only two children namely

Swazaj fodra Suhana fotra

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Sunabeda this 5 thday of March 2022

The declarant having been indentified by Advocate Semiliguda esternily affirmed before me on this the 1- Gobardhan * Danday of Machebyl 1000 AMIPM 310 - Abhiwanyu John Contents have been read over 8 explained to the declarant who seemed to have perfectly understood the contents and the theme of moving this affidavit

Semila of

Witness

HOTARY Sunabede Kores Identified by me

and known for

Suryana/a . In Pands Advocate, Semiliguda

DEPONENT



INDIA NON JUDICIAL

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BEFORE THE NOTARY PUBLIC, SUNABEDA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATHION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

of SUNABEDA Municipality for the office of Councillor

OR SUNABEDA Municipality for the office of Chairperson

1 Dx Rajendra Kuman Paterson/daughter/ wife of Sti Program get about . 42 years, resident of At-Nardepur Road, Semiliguda, Polks Semiliguda, Dist. Koraput (Odisha), PIN- 764936..., (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

I am a candidate set up by INDEPENDENT CANDIDATE (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

- 2. My name is enrolled in Successor. (Name of the Word No 20 Municipality / Municipality Corporation, at Serial No .691...in Booth No. 3.4.....
- 20 M Pad 30 123 @ 9 Wald Con and my social media account(s) (if any) is /are 1 what app
 - (11) Pareboon

(iii) indegram

Dafrader Kuma Pohi

54AA 977358



Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No of	
Corporation for the office of Cour	NAC/Municipality/Municipal ncillor /Corporator/
ORNAC/M	unicipality (ne. /)
Chairperson/Mayor	unicipality/Municipal Corporation for the office of
(strike out	whichever is not applicable
Ison/dat	
of	ugnter/wife
of	Agedyears,
resident of	(mention full postal
address), a candidate at the above	election, do hereby solemnly affirm and state on
oath as under:-	state on
(1) I am a candidate set up by	
(name of the political party) / am co	ntesting as an Independent candidate. (strike out
whichever is not applicable)	
(2) My name is enrolled in	(Name of the
	unicipal Corporation), at Serial Noin Booth
No	Booth
3)My contact telephone number(s	s) is/areand my e-
is/are	
)	

ITC, circ

(4) Details of Permanent Account Sumber (PAS) and status of filling of junctions

400 00	N Marine	PAN			l income
Bl. No.	Names	1000	selection factor	the Rupe me-Pinu urn lied on 3	I income on in Income has Reclaim ones) for the hear noted Years completed by 1st Marchy
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		97	P.	(v)	7,58,258 17 18 18 18 18 18 18 18 18 18 18 18 18 18
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3. 18	Candidate is			(v)	4,95,000 / AL-17-15
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		8	1	(iii)	
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	Dependent 1			(v)	-
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	Xª	83	-/	(ii)	
	60	My.	- by	(iii)	- H
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5.	Dependent 2			(i)	7
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	Dank	1	12,	(iv)	/
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6.	Dependent 3			(i)	
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		Elli, Vier	- Fr	(iii)	124
-11		124		(iv)	1 /
Y PU	9	12	1/	(v)	1
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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

- No Case -

I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned			Α
	MP	nit	~"
The state of the s		The second	

3

b)	Case No. with Name of the Court	
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	
(d)	Brief description of offence	
(e)	Whether charges have been framed (mention YES or NO)	andrale
(f)	If answer against (e) above is YES, then give the date on which charges were framed	pal n
UBLIC LASCONIA	Whether any Appeal/Application for revision as been filed against the proceedings (Mention YES or	
SUNIT	onviction	

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table	
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	not approx	Ju Ju
		1 May	

sylonder Know Palo

d)	octabilion of or					
	Brief description of offence for					
	282			11/0		
(e)	Dates of orders of				7	
	conviction				/	
					/ /	7
-	Dunish				/	1
(f)	Punishment imposed(indicate				/	1
	period of imprisonment					\neg
	white ded and for on-				/	
	the fine imposed)			19	/	
	Whether and			X		
(g)	Whether any Appeal has been filed against conviction			- 1		
	(Mention VEC order		20	011401		1.
	Repeat the about		190	110		1
	respect of each separate case			100	177	1
	of conviction.	-		100	la biscara la ser	
				1		*
DAT	pl(age ver to (g) above is YES,		No.		-	-
10	give delans and no		1		23/	7
4/	of appeal		13		4 74	ello.
1 . +	PTH AMPRICAL II				131	-
			3		344	
d)	Discharged /acquitted in the		2		15	-
1	Discharged /acquitted in the		No.		15	-1-
10	Discharged /acquitted in the		n		100	HUS
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	Discharged /acquitted in the cases (st) Section of the Act and Mescraption of the offence The Court Which had taken cognizance				15.	1000
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	Discharged /acquitted in the cases (st) Section of the Act and Mescraption of the offence The Court Which had taken cognizance Case No				15.4.	HU'S
	Discharged /acquitted in the cases (4) Section of the Act and New John of the offence The Court Which had taken cognizance Case No Details of Appeal/application				150	100
(k)	Discharged /acquitted in the cases (S) Section of the Act and Metrization of the offence The Court Which had taker cognizance Case No Details of Appeal/application for revision etc. if any file	n d			100	HO'S
(k)	Discharged /acquitted in the cases (5) Section of the Act and New Teach of the offence The Court Which had taken cognizance Case No Details of Appeal/application for revision etc. if any file against above order taking	n d			150	100
(k)	Discharged /acquitted in the cases (S) Section of the Act and Metrization of the offence The Court Which had taker cognizance Case No Details of Appeal/application for revision etc. if any file	n d			1	TO S
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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NB	NA	M
	g-smith			

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, to spouse and all dependents:

A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be go

In case of deposit/Investment, the details including Serial Number, Amount, date eposit, the scheme, Name of Bank/Institution and Branch are to be given.

Taylalue of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any oth person related to the candidate whether by blood or marriage, who have no separa means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details

S. No.	Description	Self	Spouse	HUF			
(i)	Cash in hand	X	×	ПОР	Dependent -1	Dependent -2	Depend -3
	-101	62 States	Or your	MA	h#	NIF	M

(ix)	Gross Total value	13.49.60	100	4. 19 20 en,	, ,	n	1	78	4	CN .	M
画	Any other assets such as value of claims/interes			1ª		1	1	1	4		
ii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present marks value according to you	1 2	18.500,00mp	250 gen Gal	48		51g		118	ET CO	NA NA
0	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx present market value according to you	Honds Roya	Ps. 3.10.000/	an A	Mt.	100	pull .		4.8	e que	12 JV
1	Personal loans/advance given to any person or entity including firm, company. Trust etc. and other receivables from debtors and the amount.	MIL		MIL	hw	Page 15	n ^N		42		V _k
i i	Details of investment in ISS, Postal Saving, insurance Policies and investment in any Financial instruments in Post office or insurance Company and the amount	MIL		7/11	478	がず	44π		na.	7	N
Baca		14220,000,000	19. 5.00 man	lander	44	, ,	14	47#		'h'	
B TO SO IN CO CO the de	eposit	1. 8. 9.00,000 + Soung.	Rs. 70,000p		μħ	أنم		48		ty p	

Dojandre Kross S. M.

Sl. No	have to be indicated Note: 2. Each land or building Note: 3. Details should include Description	Self	Spouse	HUF	Dependent-1	Dependent-2
(i)	Agricultural Land Location(s) Survey number(s)	Jung's	12R			
	Area (total measurement in acres)	NO AD	NA			
	Whether inherited property (Yes or No)	40.	P.K			
	Date of purchase in case of self - acquired property	2020	MA			
7	Any Intestment on the land by way of development, construction etc.	No.	PIK NIV		a parido	
	approximate Current market value	Hose	14		Say	
	Non-Agricultural Land Location(s) Survey number(s)	BO SA	Min was		/	
i		NO. SOLV	44	1	South and	
F	Whether inherited property Yes or No)	200	Aug	/		
o		2010	NA.	/		
pı	ost of Land (in case of urchase) at the time of urchase	area !	w /	Marie I		

Any Investment on the land by way of	70	T		10		T
development, construction etc.		A				,
Approximate current market value	Tiches /	1				/
Commercial Buildings	K. 1					/
(including apartments) -Location(s) -Survey number(s)	habing 1	r			/	
Area (total measurement in sq. ft.)	111000	n	75/		/	
Built-up Area (total measurement in sq.ft.)	Town I	1,	100		1	2500
Whether inherited property (Yes or No)	40	u fi		3	ye.	
Date of porchase in tous of self acquired property	at.	η		orth	6	
Cost of property (in case of purchase) at the time of purchase	1	nn	-	Yes	1	100
Any Investment on its property by way of development, construction etc.	18.32am	na	100	/		4121
Approximate current market value	0600	nu	3/	1		
Residential Buildings (including apartments): -Location (s) -Survey number(s)	Search of the se	un.				
Area (Total measurement in sq. ft)	TWO AT 1	NO		2013	programme to	
Built up Area (Total measurement in sq. ft.)		N		y due	1	
Whether inherited property (Yes or No)	-0	NA			Parket makes	
Date of purchase in case of self - acquired property	loan .	MA	1		WASTS AN	

	Cost of property (in case of purchase) at the time of purchase	210.00	Ly n		7	10	1
	Any Investment on the land by way of development, construction etc.	13. C. S.	NA	Sim	1.5	that alulian	
	Approximate current market value	Sign	hy a				
(v)	Others (such as interest in property)	NA.	P.18				
vi)	Total of current market value of (i) to (v) above	der	11/1	1	9		

below the details of liabilities/dues to public financial institutions and

Note: Please give separate details of name of bank, institution, entity or dividual and amount before each item)

no.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depende
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	R. J. DO. DO, DOOF CLOON	cu				/
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	No R	l'in		Had apply	12	
	Any other liability	40	A.	1			
	Grand total of liabilities	41	20	1			

Delandre Krma Pohl

of Details of profession or eccupation	AMI.
(b) Species Alexander	f)
(i) Belf	PANCE .
	of dependents,s()
(108) Contracts with appropriate	Government and any public company or companies
(a)details of contracts entere	
(b) details of contracts enter	
and the second s	ed into by dependentsM
(d) details of miracia ente	red into by Hindu Undivided Family of trust in which the
(e) details of contracts, expouse of rependents are pr	atered into by Partnership Firms in which candidate or artners
(f) details of contracts, espouse or dependents have	share
(11). My educational qualifica-	tion is as under: 10th of Araba food, +2 of Sandy de range - 1115
13. 7. Some gal laling, 7. 107 BA -7 Shala Gal hales Rive details of highest School / Unit iploma/ degree course, name of the	School /College/ University and the year in which the course
as completed.)	VERIFICATION
William the many franchis many of many factors and the first to	i. do hereby verify and declare that the contents of this cat of my knowledge and belief and no part of it is false and
	nding case against me other than those mentioned in items 5
d 6 of Part A and B above; I I, my spouse, or my dependents de	not have any asset or liability, other than those mentioned in
at Cunatrools this th	e
tnesses.	The declarant having been indentified by
Grobandhan Jeney	aglamniy affirmed before me on this the
10 - Alchimoryte Jeles At Soundinger	explained to the declarant who seemed
Day to Police	to have perfectly understood the contents and the Bierrie of moving this affeliave DEPONENT
is consumed but not !	and the Buerne of moving this affelavit DEPONENT Identified by me
t. Samuela, our Kuyst	MOTARY ROUTE

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.