No 1676

ATTIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOD. THE ELECTION OFFICER FOR ELECTION TO THE OFFICE OF THE CHAIRPERS..... COUNCILOR SUNABEDA MUNICIPALITY OF KORAPUT DISTRICT.

For the Office of Councilor , Ward-No-...... of Sunabeda Municipality

OR

For the Office of Chairperson , Councilor , Sunabeda Municipality

(Strikeout which ever is not applicable )

Pal	
Aged 42 Year	Darayan Patra son/Doughter/Wife of V Bhagirathe Patra
[Mention Full Postal Ad on oath as under s	dress) a candidate at the above Election, do hereby solemnly affirm and state
thave married o	ne and have only as

1. I have married one and have only one spouse living whose name is SHISMI Pritipadina Sarangi

I have only two children namely

Eva Coneyear old)

### VERIFICATION

I, the deponent above named , do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from .

verified at Sexul Ligoranis the 07-th day of March 2022

Witness

HAREKRISHNA NAYAK 0 MADHUSUDAN NAYAK

SUNABEDA

O GYANENDRA MAYAK MADHUSUDAN MAYAK SUNABBDA

ण्कितायाक्य <u>वाड</u>

**Notary Public** At.Semiliguda, Koraput 9437163525





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR

Ward No.	of	NAC/Municipal		
Corporation	on for the office of Cour	neillor /Corporator/	pality/Municipal	
CII	MARENA			
Chairperso	m/Mayor	inicipality/Municipal (	Corporation for the office of	of
		whichever is not applic		
	0.	manufer is not applie	aute	
ı.Rabi.	Marayan son/se	ughter/wife of B	hagirathi Patro	c
of		Aged Uo	L. YYL years.	į.
resident	of C-75, HAL	Town shop, ST	D (mention full posta	Δ
address), a	candidate at the above	election, do hereby so	olemnly affirm and state or	n
oath as une	der:-			
(1) I am a	candidate set up by	Jam Apoln	on Party, o	disha
(name of the	e political party) / am.o	ontesting as an Indepe	andent candidate. (strike o	ut
whichever is	s not applicable)			
(2) My na	me is enrolled in	624 (Ac 188	(Name of the	
Word N	o 15 Municipality/	Municipal Corporation	n), at Serial No.624 in	Booth
No2	S	2011 00	in Ionon	
(3) My conta	et telephone number	(s) is/are	0 10D.88 and r	ny e-
mail id fi	if any is	and my so	ocial media account(s) (if	any)
	Srimanrabi	e youil. com	2	
is/are	2114111111111	2		
***				
(1)				
[m]				



which the Rupees) for the Rupees for the Rup	return:	2002	The financial Total income	
2020-21 (ii) 2019-20 - R1.15  Patray mi  Patray mi  Patray mi  (iv)  (iv)  (v)  2. Spouse  Patray ma  Somman		PAN	which the Rupees) for the Rupees for the Financial Years completed on 31 st March)	5.
Spoure  Partipad me  Sorrange  Sorra	Self	7	(iii)	0
(i) (ii) (iii) (iv) (v)  Dependent 1  (i) (ii) (iv)	2 Spoure Pritiped ma Striston Sorrange So	1	(ii) (2018-19)= 4,05,45	
4. Dependent 1 (iv)	Karta/Coparcener)	N	(v) (i) (ii)	
THE STATE OF THE S	4. Dependent 1		(v) (i)	1
	2		(v)	

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8	Dependent 2			(0)	No.	
	The Control of			06	-	
	MA	MA	PAA	000		
	10.400			(iv)		
				(v)		
6.	Dependent 3			(0)	-	
0.				(11)	-	
	MA	40	+14	(111)	-	
				(iv)	-	
				(4)	-	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

# (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

٢	Polite Stetion	NIL	NIL
---	----------------	-----	-----



b)	Case No. with Name of the Court	3775/2016 SDJM COURT	Bhu
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	147, 341, 342, 323, 1363, 294, 506, 149, 307, 152, 353	Bhenjena
(d)	Brief description of offence		
(e)	Whether charges have been framed (mention YES or NO)	HET	
(1)	If answer against (a) above is YES, then give the date on which charges were framed	_	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		

#### (6)Cases of conviction

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (iii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and acore off alternative

(i) above, and give details in the Table below)

(a)	Case No.	Table		-
ff.co		- Not AT	plicable	-
(b)	Name of the Court		•	
(c)	Sections of			-
STILL STREET	Acts/Codes involved (give no. of the Section, e.g. Section. f of IPC, etc.).	-	-	_

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(d)	which convicted	, -	A tex appli	able
(c)	Dates of orders of conviction	-	Not Applicate	le -
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	1	NA	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.		AA	
(h)	If answer to (g) above is YES, give details and present status of appeal		-MA	
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		TAA	
(i)	The Court Which had taken cognizance			
(k)	Case No			discount of
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		NA.	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	_	NA	
(n	The Court Which had taken cognizance		, ya	1000
(0	Case No		AL2	2 11 23
	S OUBLIC TO	5		

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognisance	-	-

- ). Details should be given in reverse chronological order, i.e., the  $\log_{c_{\rm alg}} c_{\rm alg}$ Details should be given in the order of dates for the other lacest mentioned first and backwards in the order of dates for the other cases.

(7) That I give herein below the details of the assets (movable and  $\mathrm{immovable}_{a_{k_i}} \otimes_{a_{k_i}} \otimes_{a_{k_i$ speuse and all dependents:

#### A. Detalla of movable assets ;

- Note: 1. Assets in joint name indicating the extent of joint ownership  $w_{ijj}$   $a_{j_{00}}$   $b_{j_{000}}$   $b_{j_{000}}$
- Note: 2. In case of deposit/Investment, the details including Serial Number, Annual Stanch are to be seen In case of deposit/investment. And Branch are to be great deposit, the scheme, Name of Bank/Institution and Branch are to be great
- Note: 3.Value of Bonds/Share Debentures as per the current market value in Stock being and as per books in case of non-listed companies and as per books in case of non-listed companies. Value of Bonda/Share Dependance and per books in case of non-listed companies
- Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and an person related to the candidate whether by blood or marriage, who have no exmeans of income and who are dependent on the candidate for their levihood
  - Note: 5. Details including amount is to be given separately in respect of each investment
  - Note: 6. Details should include the interest in or ownership.

# Explanation, For the purpose of this Form, the expression" includes, details

No.	Description	Self	Spouse	10000			
411		1/4	Found	HUP	Dependent	Dependent	Deper
(1)	Cash in hand				-1		
15	MAN MILLER TO THE MAN AND THE PARTY OF THE P	20,000	10,000	NA	MA	NA	. No

the printing on

11)	Non-Banking Financial Companies and Cooperative societies and the amount in each such	10545346836	11685209030	NIC	MIC	717	7.5
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	44	140	44	44	48	MA
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	RS.5,00,000]	Rs. 2, 50,000/	4	4 N	AL	t Z
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	10 MA	e I	ŧ Z	\$ 7	Z	ŧ
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present . market value according to you	R-1,00,	NA NA	4 7	##	支	47
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	4-40gms	CARd - 60gms	Y Z	ZAZ	Z	\$Z
(viii)	Any other assets such as value of claims/interest	12 4 1 4 1	-	-	1 -	9 -	
(ix)	Gross Total value	0.807	Lach	, the	- 11-		

P3.11

## (8) Details of Immovable assets:

Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership was to be indicated.

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in the should include the interest in or ownership of assets.

	Note: 2. Each land or buildir Note: 3. Details should inclu Description	Seu	Spoune	HUP	Depende	nt-1 Dec
(1)	The second secon		NIL (OS	-	- NH	nt-1 Depende
1	Area (total measurement in acres)	1.59	(05	/	-	-
	Whether inherited property (Yes or No)	140	-	_	-	+3
I.	Pate of purchase in case f self - acquired property	1009	_			_
PL	ost of Land (in case of urchase) at the time of urchase	The same	-	-	-	
Arr	d by on the	-	-	-	-	
dev	elopment, construction	00 -	-   .	_		
ppr	et value	0,000	100	-		-
m-/	ericultural Land	du	1000			
			1411-1			
nbe	risi Survey Khok 52	12 (	7-		-NIL	
mbe a (to	r(s) Survey (how 52)	5-1	-		-NIL	
nbe (to g. ft	r(s) Survey (100 52) r(s) r(s) r(s) r(s) r(s) r(s) r(s) r(s)	Cents	-		-NIL	
there is a	tal measurement inherited	5-1	-		-NIL	
there is the street of purious of purious according to the street of the	r(s) Survey (100 52) r(s) r(s) r(s) r(s) r(s) r(s) r(s) r(s)	5-1			-NIL -	
cationale a (too	tal measurement inherited	5-1			-NIL -	
cation mbe a (to q. ft therry Nor N	tal measurement inherited of trehase in case quired property	5-1			-NIL -	

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Any Investment on the land by way of development, construction etc.	1000	1	_	_	_	-
Approximate current market value	y Lak	X -	-		_	-
Commercial Buildings  (including apartments)  -Location(s)  -Survey number(s)	NA	MA	•			_
Area (total measurement in sq. ft.)	N	A				-
Built-up Area (total measurement in sq.ft.)	***	-	-		-	-
Whether inherited property (Yes or No)				- NA		
Date of purchase in case of self - acquired property				- NA	_	
Cost of property (in case of purchase) at the time of purchase				NA		
Any investment on the property by way of development, construction etc.		-		NA		
Approximate current market value		_		NA		-
Residential Buildings (including apartments):				_ NA		
-Location (s) -Survey number(s)				733	4.8	
Area (Total measurement in sq. ft)	-			NA	-	
Built up Area (Total measurement in sq. ft.)			-	VN-		
Whether inherited property (Yes or No)				NA	or the pos	
Date of purchase in case of self - acquired property	-			MA.		-

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	Any Investment on the	-	NA		
	land by way of development, construction etc.	-	- NA	_	
	Approximate current market value		-NA		
(v)	Others (such as interest in property)		MA		_
(vi)	Total of current market value of (i) to (v) above		-		
	+ (1, above		NA		

(9) Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description		Spouse					
(1)	Loan or dues to Bank/Financial	116	A A	HUF	Dependent-	Dependent-2	Dep	
	Institution(s)  Name of Bank or Financial Institution. Amount outstanding. Nature of loan	milaca 90,000	erschal tean Six Lakus on			1		
	Loan or dues to any other individuals/ entity other than	13	Ba					
	Name(s), Amount	2, orov -	Z. 4. Z	1				
	Any other liability	20	1	1	1 6	1   1		
UBLE	Grand total of liabilities	4 12	30	-	-	_	_	
A		TE .	DE EN	-		-	_	
W. Gov	i d	(	Ž.					
-contin	Illin				-6-			

**Notary Public** At.Semiliguda, Koraput 9437163525

SUNABEDA

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 1. Allidavit should be sworn before an Oath Commissioner or Magistrate of the Pirat Chapter.

  Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the Pirat Chapter. or before a Notary Public or Executive Magistrate.
- or before a Notary Public of Executive and no column to be left blank. If there is note: 3. All columns abould be filled up and no column to be left blank. If there is no wastion to furnish in respect of any item, either "Nil" or "Not applicable" as no All columns should be filled up and item, either "Nil" or "Not applicable", as the information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned. Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit to Each page of the Affidavit strong or Oath Commissioner or Magistrate of the bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the bear on each page the stamp of the Magistrate before whom the Affidavit is sworn. Class or Executive Magistrate before whom the Affidavit is sworn.