

457
Date 05/03/22
Time 10:00 AM

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Rs.10

INDIA NON JUDICIAL

BEFORE THE NOTARY PUBLIC, SUNABEDA

54AA 976026

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF THE CHAIRPERSON / COUNCILOR SUNABEDA MUNICIPALITY OF KORAPUT DISTRICT.

For the Office of Councilor, Ward No. 16 of Sunabeda Municipality

OR

For the Office of Chairperson, Councilor, Sunabeda Municipality
(Strikeout whichever is not applicable)

I Niranjan Khora son/daughter/ wife of Mangaldan Khora
Aged about 30 years, resident of At. No. RA-208, HIL Township, Sunabeda-2
Dist.- Koraput (Odisha), PIN- 763002, (mention full postal address), a candidate at the above election,
do hereby solemnly affirm and state on oath as under:-

(1) I have married one and have only one spouse living whose name is Sri/Smt. Ashrita Khora

(2) I have only one children namely

1. Parmit Khora

2. _____

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Sunabeda this 5th day of March 2022.

Witness

1. Dasarath Taki

2. Krupakanta Taki

At. No. RA-712, HIL

Township Sunabeda-2

3. Jayaram Gareda

At. No. RA-712, HIL

Township Sunabeda-2

The declarant having been identified by S. Panda Advocate Semiliguda solemnly affirmed before me on this the 5th day of March 2022 at 10:00 AM PM Contents have been read over & explained to the declarant who seemed to have perfectly understood the contents and the theme of moving this affidavit

Niranjan Khora
DEPONENT

NOTARY
Sunabeda, Koraput

Identified by me
Suryanarayan Panda
Advocate, Semiliguda



ଓଡ଼ିଶା ओडिशा ODISHA

54AA 977361

BEFORE THE NOTARY PUBLIC, SUNABEDA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER TO THE ELECTION OFFICER /
RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 16 of SUNABEDA Municipality for the office of Councillor Niranjan

OR SUNABEDA Municipality for the office of Chairperson



I, Niranjan Khora, son/daughter/ wife of Mangaldan Khora,
Aged about 30 years, resident of At. Q.No. 6, P.O. 808, HAL Township, Sunabeda-2
Dist. - Koraput (Odisha), PIN- 763002, (mention full postal address), a candidate at the above election, do
hereby solemnly affirm and state on oath as under:-

I am a candidate set up by BHARATIYA JANATA PARTY (BJP)

(name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)

2. My name is enrolled in Sunabeda (Name of the Word No 12 Municipality /
Municipality Corporation, at Serial No 415 in Booth No. 21)

3. My contact telephone number(s) is are 7008796511 and my e-mail id (if any) is

niranjankhora56@gmail.com and my social media account(s) (if any) is /are

(i) whatsapp

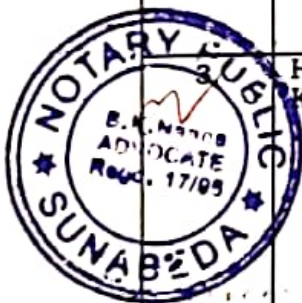
(ii) facebook

Niranjan Khora



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)										
1.	Self	1VCPK5247L	No Return filed	<table border="1"> <tr><td>(i)</td><td></td></tr> <tr><td>(ii)</td><td></td></tr> <tr><td>(iii)</td><td></td></tr> <tr><td>(iv)</td><td></td></tr> <tr><td>(v)</td><td></td></tr> </table>	(i)		(ii)		(iii)		(iv)		(v)	
(i)														
(ii)														
(iii)														
(iv)														
(v)														
2.	Spouse	No PAN allotted	N/A	<table border="1"> <tr><td>(i)</td><td></td></tr> <tr><td>(ii)</td><td></td></tr> <tr><td>(iii)</td><td></td></tr> <tr><td>(iv)</td><td></td></tr> <tr><td>(v)</td><td></td></tr> </table>	(i)		(ii)		(iii)		(iv)		(v)	
(i)														
(ii)														
(iii)														
(iv)														
(v)														
	HUF (If Candidate is Karta/Coparcener)	N/A	N/A	<table border="1"> <tr><td>(i)</td><td></td></tr> <tr><td>(ii)</td><td></td></tr> <tr><td>(iii)</td><td></td></tr> <tr><td>(iv)</td><td></td></tr> <tr><td>(v)</td><td></td></tr> </table>	(i)		(ii)		(iii)		(iv)		(v)	
(i)														
(ii)														
(iii)														
(iv)														
(v)														
4.	Dependent 1	N/A	N/A	<table border="1"> <tr><td>(i)</td><td></td></tr> <tr><td>(ii)</td><td></td></tr> <tr><td>(iii)</td><td></td></tr> <tr><td>(iv)</td><td></td></tr> <tr><td>(v)</td><td></td></tr> </table>	(i)		(ii)		(iii)		(iv)		(v)	
(i)														
(ii)														
(iii)														
(iv)														
(v)														



5.	Dependent 2	NA	NA	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	NA	NA	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

No cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
			Not applicable	

Niranjana Kholia

	with Name of the Court			
	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

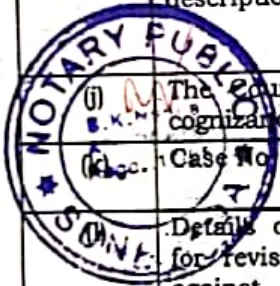
(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			



of Appeal/appl
vision etc. if an
ant above order
cognizance

1. Details should be given mentioned first and bac
2. Additional sheet may b

(7) That I give herein below the spouse and all dependents:

Details of movable asse

Details of Appeal/application for revision etc. if any filed against above order taking cognizance

Not attached

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

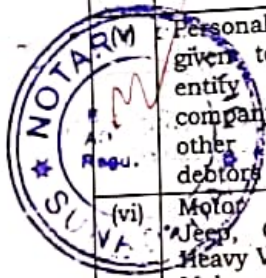
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 10,000/-	Rs. 5,000/-	Nil	NA	NA	NA



ii)	Details of Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Rs. 3,000/-	Rs. 4,000/-		ownership inc building or apartme ould include the intere Self	option	rural Land ation(s) Survey umber(s)	Area (total measurement in acres)	Whether inherited property (Yes or No)	Phase in case
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA							
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA							
	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA							
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Bike - CD 125 6547 Rs. 70,000/-								
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NA	10 gm Gold Rs. 51,000/-							
(viii)	Any other assets such as value of claims/interest	NA	NA							
(ix)	Gross Total value	Rs. 83,000/-	Rs. 60,000/-							

Not Applicable

Nirantam Khorza

able assets:
 Properties in joint ownership indicating the extent of joint ownership will also
 indicated
 Each land or building or apartment should be mentioned separately in this format
 3. Details should include the interest in or ownership of assets.

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i) <u>Agricultural Land</u> Location(s) Survey number(s)						
Area (total measurement in acres)						
Whether inherited property (Yes or No)						
Date of purchase in case of self - acquired property						
Cost of Land (in case of purchase) at the time of purchase						
Any Investment on the land by way of development, construction etc.						
Approximate Current market value						
(ii) <u>Non-Agricultural Land</u> Location(s) Survey number(s)						
Area (total measurement in sq. ft.)						
Whether inherited property (Yes or No)						
Date of purchase in case of self - acquired property						
Cost of Land (in case of purchase) at the time of purchase						

[illegible]

	any investment on the land by way of development, construction etc.						
(v)	Others (such as interest in property)						
(vi)	Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i) Loan or dues to Bank Financial Institution(s)						
Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
Loan or dues to any other individuals/entity other than mentioned above.						
Name(s), Amount outstanding, nature of loan						
Any other liability						
Grand total of liabilities						

Nizangun Khora

(10) Details of profession or occupation:

- (a) Self..... Daily wage labour
(b) Spouse.....

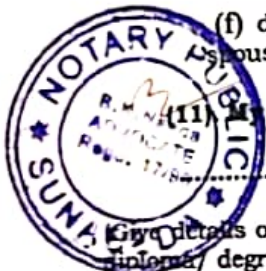
(10A) Details of source(s) of income:

- (a) Self..... Wage
(b) Spouse.....

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share



(11) My educational qualification is as under: 10th TADAV Highschool, Sanchel - RSE Odhav
ITI - Aryan ITC, Pasayama

Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sanchel this the 5th day of March 2022

Witnesses:

1. Dasarath Tokri No. Kumpurapeta Taluk Dist. RA-712,
HPL Temp Sanchel

2. Jayaram Gerao
Nellaji Nagar
No. 10 Cheddamas Gurus

The declarant having been identified by S. Panda Advocate Semiliguda solemnly affirmed before me on this the 5th day of March 2022 at 10:45 AM/PM. Contents have been read over & explained to the declarant who seemed to have perfectly understood the contents and the theme of moving this affidavit

Niraman Khan

DEPONENT

Sanchel, Maraput
Govt. of Odisha

Identified by me
Suryanarayana Panda
Advocate, Semiliguda