

THE ELECTION OFFICERS OF ELECTION TO THE OFFICE OF THE CHAIRPERSON / COUNCILOR, SUNABEDA MUNICIPALITY OF KORAPUT DISTRICT.



472  
Date 25/03/22  
Time 4:05 PM

For the Office of Councilor, Ward No. 19 of Sunabeda Municipality

OR

Chairperson

For the Office of Councilor, Sunabeda Municipality

(Strikeout which ever is not applicable)

Anura Kuladip

Son / Daughter / Wife of Dasubanu Kuladip

Aged 27 Years, Resident of Dist: Mira Road Camp, Mirsa - Sunabeda

(Mention Full Postal Address) a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-  
Ur-

1. I have married one and have only one spouse living whose name is Sri/Smt N.A

I have only two children namely

N.A  
N.A



VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at Sunabeda this the 4th day of March, 2022.

The deponent having been identified by Sri Sunitgur Adv solemnly affirmed before me on this the 5th day of March 2022 at 4:05 PM contents have been read and explained the deponent was found to have perfectly understood the statements and the theme of moving this affidavit.

← Anura Kuladip  
DEPONENT

Witness

1. Krishna prajapati

2. SWATH KHARA

Identified by me  
Adv. Sunitgur

Mamda  
27/3/22

NOTARY  
Sunabeda, Koraput  
Govt of Odisha



Please passp here

No: 471  
Date: 05/05/22  
Time: 4:45 PM

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

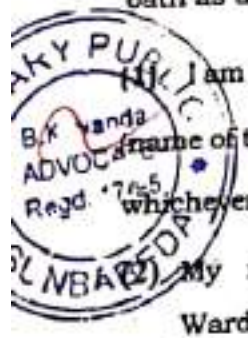
Ward No. 19 of Sunabeda NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Sunabeda NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

Aruna Kuladi P

I.....son/daughter/wife  
of Dambam Kuladi P Aged 24 years,  
resident of at: main Road P.O. Sunabeda full postal  
Med: Koranur address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



I am a candidate set up by NIL

(Name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

My name is enrolled in Kodagan (Name of the Ward No. 19 Municipality/ Municipal Corporation), at Serial No. 119 in Booth No. 31

(3) My contact telephone number(s) is/are 8763217808 and my e-mail id (if any) is kuldiparamun2031@gmail.com and my social media account(s) (if any) is/are

- (i) 8763217808
- (ii) kuldiparamun2031@gmail.com

Aruna Kuladi P



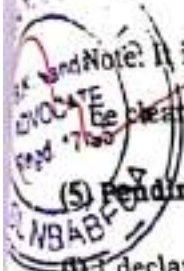
**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self		nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	nil	nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	nil	nil	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	nil	nil	(i)
				(ii)
				(iii)
				(iv)
				(v)



← Asura Kuladip

Dependent 2	[Handwritten]	[Handwritten]	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
Dependent 3...	[Handwritten]	[Handwritten]	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **N.A**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	[Handwritten]	[Handwritten]	[Handwritten]
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< Aruna Kuladip

b)	Case No. with Name of the Court	nil -	nil	
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	nil -	nil	
d)	Brief description of offence	nil -	nil	
e)	Whether charges have been framed (mention YES or NO)	nil	nil -	
f)	If answer against (e) above is YES, then give the date on which charges were framed	nil	nil	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	nil	nil -	nil



**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

N.A

OR

(ii) I have been convicted for the offences mentioned below:

N.A

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	nil -	nil -	nil
(b)	Name of the Court	nil -	nil -	nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	nil -	nil -	nil

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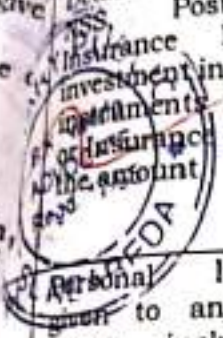
<p>and description of offence for which convicted</p>	nt	nt	nt
<p>of orders of conviction</p>	nt	nt	nt
<p>Penalishment imposed(indicate period of imprisonment awarded and/or quantum of fine imposed)</p>	nt	nt	nt
<p>Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.</p>	nt	nt	nt
<p>If answer to (g) above is YES, give details and present status of appeal</p>	nt	nt	nt
<p>Discharged /acquitted in the cases(s) Section of the Act and description of the offence</p>	nt	nt	nt
<p>(i) The Court Which had taken cognizance</p>	nt	nt	nt
<p>(ii) Case No</p>	nt	nt	nt
<p>(iii) Details of Appeal/application for revision etc. if any filed against above order taking cognizance</p>	nt	nt	nt
<p>(iv) Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance</p>	nt	nt	nt
<p>(v) The Court Which had taken cognizance</p>	nt	nt	nt
<p>(vi) Case No</p>	nt	nt	nt

Aruna KuladiP





<p>in case to be of myself, or</p>	<p>Details of deposit in accounts (FDRs, Deposits and all types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>	<p>500 Sunder 800</p>					
<p>to be give nt, date of of insurance the amount</p>	<p>Details of investment in Bonds, Debentures/Shares units in companies/Mutual Funds and others and the amount.</p>						
<p>ange in should</p>	<p>Details of investment in Postal Saving, Insurance Policies and investment in any Financial institutions in Post office Company and the amount</p>						
<p>other rate</p>	<p>Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>						
<p>(vi)</p>	<p>Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you</p>				<p>Hand pass no 02-10-3 4383 Rs. 30,000/-</p>		
<p>(vii)</p>	<p>Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</p>				<p>20 gm 1,00,000/-</p>		
<p>(viii)</p>	<p>Any other assets such as value of claims/interest</p>					<p>1,00,000/-</p>	
<p>(ix)</p>	<p>Gross Total value</p>	<p>5,000/-</p>					



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Aruna Kuladip



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

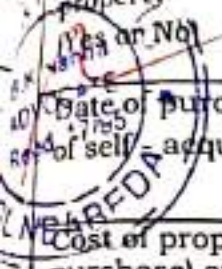
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	not	not	Under mortgage Kerala	Under mortgage Bodogam.	not	not
	Area (total measurement in acres)	not	not	2.14 Cents	4.005 Cents	not	not
	Whether inherited property (Yes or No)	not	not	Grand brother	not	not	not
	Date of purchase in case of self - acquired property	not	not	not	2014	not	not
	Cost of Land (in case of purchase) at the time of purchase	not	not	not	1,00,000/-	not	not
	Any Investment on the land by way of development, construction etc.	not	not	not	not	not	not
	Approximate Current market value			7,00,000/-	2,00,000/-	not	not
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						



Commercial Buildings						
Approximate current market value						
(including apartments)						
Location(s)						
Survey number(s)						
Area (total measurement in sq. ft.)						
Built-up Area (total measurement in sq.ft.)						
Whether inherited property (Yes or No)						
Date of purchase in case of self-acquired property						
Cost of property (in case of purchase) at the time of purchase						
Any Investment on the property by way of development, construction etc.						
Approximate current market value						
<b>Residential Buildings</b> (including apartments):	As before					
-Location (s)	W. on Enclave	pl - pl	pl -	pl -	pl -	pl -
-Survey number(s)						
Area (Total measurement in sq. ft)	400 sqft	pl - pl	pl -	pl -	pl -	pl -
Built up Area (Total measurement in sq. ft.)	pl	pl -	pl -	pl -	pl -	pl -
Whether inherited property (Yes or No)	pl	pl -	pl -	pl -	pl -	pl -
Date of purchase in case of self-acquired property	pl	pl -	pl -	pl -	pl -	pl -

also  
format

-2  
-3

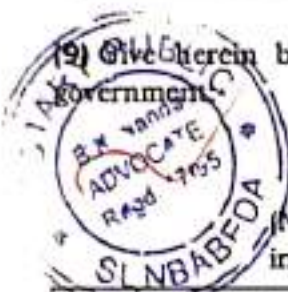


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	Cost of property (in case of purchase) at the time of purchase	rs	rs	rs	rs	rs
	Any investment on the land by way of development, construction etc.	rs	rs	rs	rs	rs
	Approximate current market value	rs	rs	rs	rs	rs
(v)	Others (such as interest in property)	rs	rs	rs	rs	rs
(vi)	Total of current market value of (i) to (v) above	rs	rs	rs	rs	rs

19) Give herein below the details of liabilities/dues to public financial institutions and



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	/					
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						

Self ..... Private Service  
 Spouse ..... N/A

Details of source(s) of income:  
 Self ..... Service  
 Spouse ..... N/A

(C) Source of income, if any, of dependents, ..... Same as above

(a) Details of contracts with appropriate Government and any public company or companies entered by the candidate ..... N/A

(b) details of contracts entered into by spouse ..... N/A

(c) details of contracts entered into by dependents ..... N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N/A

(11). My educational qualification is as under:  
Diploma in Mechanical Engineering.

Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Sambalpur this the 4th day of March, 2022.

Witnesses:  
 1. Dilip Khantapani  
 2. Pabitra Khora

The declarant having been identified by Sri S.K. Panda Adv Dr solemnly affirmed before me on this the 05th day of March 2022 at 4.30 PM that the contents have been read and explained the declarant who stated to have perfectly understood the statements and the contents of the affidavit.

Aruna Kuladip

**DEPONENT**

Identified by me  
S.K. Panda  
 Adv Sambalpur

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K. Panda  
 NOTARY  
 Sunabeda, Koraput  
 Dist. of Odisha



- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



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